From: "Robertson, Paul O" <PaulO.Robertson@ct.gov>
To: "Hummel, Sheila S" <Sheila.Hummel@ct.gov>
Cc: "Anthony, Anthony" <Anthony.Anthony@ct.gov>
Subject: RE: Credit Card for Suite
Date: Mon, 18 Sep 2023 15:13:31 +0000
Importance: Normal
Inline-Images: image002.png; image003.png; image004.png; image005.png; image006.jpg

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No worries

Just got off the phone … we can have Learfield pay and reimburse

Copy Tom.Murphy@uconnsportsproperties.com

Paul O. Robertson
Deputy Commissioner | Chief Operating Officer
Department of Economic & Community Development, State of Connecticut
450 Columbus Boulevard Suite 5
Hartford, CT 06103-1843
office 860.500.2320
cell 860.508.4392
alt mobile 860.709.3422

Paige.Rasid@ct.gov
Executive Assistant to
Deputy Commissioner

NEW EMAIL ADDRESS
PaulO.Robertson@ct.gov
https://portal.ct.gov/DECD

Connecticut
Department of Economic and Community Development

From: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Sent: Monday, September 18, 2023 11:00 AM
To: Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: RE: Credit Card for Suite

Anthony is all set he has a ticket. Sonserae has 2 tickets so probably is bringing Doug.

Are you bringing Howard will your extra ticket?

I wish you gave me these names earlier. I would have made adjustments to the tickets.

Sheila S. Hummel
Director of the Office of Small Business
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State of Connecticut
450 Columbus Blvd
Hartford, CT 06103
Email: sheila.hummel@ct.gov
860-500-2405
Cell Phone: 860-944-1125
Directions: Parking at the Morgan Street Garage at 155 Morgan St S, Hartford, CT 06103.
https://www.google.com/maps/dir/''/morgan+street+garage+hartford+ct/@41.7685642,-72.7401276,12z/data=!3m1!4b1!4m8!4m7!1m0!1m5!1m1!1s0x89e6537d1c78d817:0x8d05348e020a781f!2m2!1d-72.6700877!2d41.7685855
Let's connect: https://www.linkedin.com/in/sheila-hummel-2a19a248

From: Robertson, Paul O <PaulO.Robertson@ct.gov>
Sent: Monday, September 18, 2023 10:57 AM
To: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Subject: RE: Credit Card for Suite

There a few folks we can offer after headcount:

Howard/Doug/Avery
Anthony Booth

Global Atlantic – local

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From: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Sent: Monday, September 18, 2023 10:53 AM
To: Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: RE: Credit Card for Suite

List is not finalized this is off the top of my head.
CEDF -he's sending 2
Sheba (2)
HEDCO declined
SAMA declined
MCC (2)
Tom Clark (Business) 2 Sue Decina invited before we were doing partners
Decina and Guest (2)
SECTER declined
WBDC (2)
Greater new Haven Foundation (2)
GFT -Never responded
BBA (1 or 2)
Paul O (2)
SBDC 1 or 2?
Sheila (3)

Eileen Horan -Business

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Let's connect: https://www.**linkedin**.com/in/**sheila-hummel**-2a19a248

From: Robertson, Paul O <PaulO.Robertson@ct.gov>
Sent: Monday, September 18, 2023 10:46 AM

To: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Subject: FW: Credit Card for Suite

Sheila,
Can you forward who is attending Saturday …

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Connecticut
Department of Economic and Community Development

From: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Sent: Monday, September 18, 2023 10:44 AM
To: Anthony, Anthony <Anthony.Anthony@ct.gov>; Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: RE: Credit Card for Suite

If the food order is going on the State Credit Card, we will need to do a Purchase order before we can use the State Credit Card.

Paul, If we have to do a PO can you have Paige handle. I will call Kim but sounded like she needed everything by noon.

Paul, Please call me to discuss. TY

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Let's connect: https://www.linkedin.com/in/sheila-hummel-2a19a248

From: Anthony, Anthony <Anthony.Anthony@ct.gov>
Sent: Monday, September 18, 2023 10:41 AM
To: Hummel, Sheila S <Sheila.Hummel@ct.gov>; Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: Re: Credit Card for Suite

That's what I expected.

From: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Date: Monday, September 18, 2023 at 10:38 AM
To: Anthony, Anthony <Anthony.Anthony@ct.gov>, Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: RE: Credit Card for Suite

Isn't this covered under the sponsorship contract?

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Let's connect: https://www.linkedin.com/in/sheila-hummel-2a19a248

From: Anthony, Anthony <Anthony.Anthony@ct.gov>
Sent: Monday, September 18, 2023 10:12 AM
To: Hummel, Sheila S <Sheila.Hummel@ct.gov>; Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: Re: Credit Card for Suite

Will do, thanks Sheila.

From: Hummel, Sheila S <Sheila.Hummel@ct.gov>
Date: Monday, September 18, 2023 at 10:01 AM
To: Anthony, Anthony <Anthony.Anthony@ct.gov>, Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: RE: Credit Card for Suite

Hi Anthony,
Who is paying for the food and drink? Do they mean a personal CC or state CC. Please put us in touch with the person at the stadium that handles that type of stuff. TY

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Let's connect: https://www.**linkedin**.com/in/**sheila-hummel**-2a19a248

From: Anthony, Anthony <Anthony.Anthony@ct.gov>
Sent: Monday, September 18, 2023 9:59 AM
To: Hummel, Sheila S <Sheila.Hummel@ct.gov>; Robertson, Paul O <PaulO.Robertson@ct.gov>
Subject: Credit Card for Suite

Sheila and Paul,

UConn has requested a credit card be provided to secure the food and drink order for this weekend's game against Duke. Having never dealt with this before, can you please provide or would you prefer I put you in contact with the folks from the stadium?

Thanks,

AA